

 CollegeBoard

CLEP[®]

CLEP[®] Analyzing and Interpreting Literature

AT A GLANCE

Description of the Exam

The Analyzing and Interpreting Literature exam covers material usually taught in a general undergraduate course in literature. Although the exam doesn't require familiarity with specific works, it does assume that candidates have read widely and perceptively in poetry, drama, fiction, and nonfiction. The questions are based on passages supplied in the exam. These passages have been selected so that no previous experience with them is required to answer the questions. The passages are taken primarily from American and British literature.

The exam contains approximately 80 multiple-choice questions to be answered in 98 minutes. Some of these are pretest questions that won't be scored. An optional essay section can be taken in addition to the multiple-choice exam. The essay section requires that two essays be written during a total time of 90 minutes. For the second essay, candidates are asked to apply a generalization about literature (such as the function of a theme or a technique) to a novel, short story, or play that they have read.

Candidates are expected to write well-organized essays in clear and precise prose. The essay section is scored by faculty at the institution that requests it and is still administered in paper and pencil format. There's an additional fee for taking this section payable to the institution that administers the exam.

Knowledge and Skills Required

Questions on the Analyzing and Interpreting Literature exam require candidates to demonstrate the following:

- Ability to read prose, poetry, and drama with understanding
- Ability to analyze the elements of a literary passage and to respond to nuances of meaning, tone, imagery, and style
- Ability to interpret metaphors, to recognize rhetorical and stylistic devices, to perceive relationships between parts and wholes, and to grasp a speaker's or author's attitudes
- Knowledge of the means by which literary effects are achieved
- Familiarity with the basic terminology used to discuss literary texts

The exam emphasizes comprehension, interpretation, and analysis of literary works. A specific knowledge of historical context (authors and movements) isn't required, but a broad knowledge of literature gained through reading widely and a familiarity with basic literary terminology is assumed.

The following outline indicates the relative emphasis given to the various types of literature and the periods from which the passages are taken. The approximate percentage of exam questions per classification is noted within each main category.

GENRE

35%–45% Poetry

35%–45% Prose (fiction and nonfiction)

15%–30% Drama

NATIONAL TRADITION

40%–50% British and Postcolonial Literature

40%–50% American Literature

3%–10% Works in Translation

PERIOD

3%–7% Classical and pre-Renaissance

20%–30% Renaissance and 17th Century

30%–40% 18th and 19th Centuries

30%–40% 20th and 21st Centuries

Study Resources

The most relevant preparation for the Analyzing and Interpreting Literature exam is attentive and reflective reading of the various literary genres of poetry, drama, and prose. You can prepare for the test by:

- Reading a variety of poetry, drama, fiction, and nonfiction
- Reading critical analyses of various literary works
- Writing analyses and interpretations of the works you read
- Discussing with others the meaning of the literature you read

Textbooks and anthologies used for college courses in the analysis and interpretation of literature contain a sampling of literary works in a variety of genres. They also contain material that can help you comprehend the meanings of literary works and recognize the devices writers use to convey their sense and intent. To prepare for the exam, you should study the contents of at least one textbook or anthology, which you can find in most college bookstores. You would do well to consult two or three texts because they do vary somewhat in content, approach, and emphasis.

A recent survey conducted by CLEP® found that the following textbooks are among those used by college faculty who teach the equivalent course. You might find one or more of these online or at your local college bookstore. HINT: Look at the table of contents first to make sure it matches the knowledge and skills required for this exam.

Abcarian, <i>Literature: The Human Experience</i> (Bedford/St. Martin's)
Arp and Johnson, <i>Perrine's Literature: Structure, Sound, and Sense</i> (W. W. Norton)
Booth, <i>Introduction to Literature</i> (W. W. Norton)
Damrosch, <i>Longman Anthology of World Literature</i> (Longman)
DiYanni, <i>Literature: Approaches to Fiction, Poetry, and Drama</i> (McGraw-Hill)
Gardner, <i>Literature: A Portable Anthology</i> (Bedford)
Gwynn, <i>Literature: A Pocket Anthology</i> (Penguin Academics)
Kennedy and Gioia, <i>Literature: An Introduction to Fiction, Poetry, Drama and Writing</i> (Pearson/Longman)
Kirsznner and Mandell, <i>Literature: Reading, Reacting, Writing</i> (Wadsworth)
Lawall, <i>Norton Anthology of World Literature</i> (W. W. Norton)
Meyer, <i>The Bedford Introduction to Literature</i> (Bedford/St. Martin's)

The literature resources below, compiled by the CLEP test development committee and staff members, may help you study for your exam. However, none of these sources are designed specifically to provide preparation for a CLEP exam. The College Board has no control over their content and cannot vouch for accuracy.

Literature Resources:

Luminarium Anthology of English Literature:
www.luminarium.org/lumina.htm

Bartleby.com Great Books Online: <http://bartleby.com/>

Voice of the Shuttle Literature (in English):
<http://vos.ucsb.edu/browse.asp?id=3>

Visit clep.collegeboard.org/test-preparation for additional literature resources.

You can also find suggestions for exam preparation in Chapter IV of the *CLEP Official Study Guide*. In addition, many college faculty post their course materials on their schools' websites.

Sample Test Questions

The following sample questions don't appear on an actual CLEP exam. They're intended to give potential test takers an indication of the format and difficulty level of the exam and to provide content for practice and review. For more sample questions and information about the test, see the *CLEP Official Study Guide*.

Questions 1–3 refer to the passage below.

(SIR PETER:) When an old bachelor marries a young wife, what is he to expect? 'Tis now six months since Lady Teazle made me the happiest of men—and I have been the most miserable dog ever since! We tift a little going to church and fairly quarrelled before the bells had done ringing. I was more than once nearly choked with gall during the honeymoon, and had lost all comfort in life before my friends had done wishing me joy. Yet I chose with caution—a girl bred wholly in the country, who never knew luxury beyond one silk gown, nor dissipation above the annual gala of a race ball. Yet she now plays her part in all the extravagant fopperies of fashion and the town, with as ready a grace as if she never had seen a bush or a grassplot out of Grosvenor Square!*—I am sneered at by all my acquaintance and paragraphed in the newspapers. She dissipates my fortune, and contradicts all my humors; yet the worst of it is, I doubt I love her, or I should never bear all this. However, I'll never be weak enough to own it.

(1777)

*a fashionable section of London

- In lines 3–4, the phrases “the happiest of men” and “the most miserable dog” are best described as
 - metaphors characterizing Sir Peter's conflicted state of mind
 - allusions to literary characters famed for their good and bad marriages
 - clichés illustrating the contrast between Sir Peter's previous hopes and present reality
 - stock attitudes about marriage based upon popular myth
 - euphemisms describing Sir Peter's transition from a devoted bridegroom to an adulterous husband

2. According to lines 8–11 (“Yet I chose . . . race ball”), Sir Peter chose a bride that he hoped would be
- different from the rural women of her time
 - ignorant of his wish for a lavish lifestyle
 - innocent and guileless in morals and habits
 - fond of the duties that accompany life on a farm
 - graceful, accomplished, and socially sophisticated
3. In context, the word “grace” (line 13) most nearly means
- skill
 - privilege
 - virtue
 - prayer
 - demand

Questions 4–6 refer to the passage below.

O Vanity! how little is thy force acknowledged, or thy operations discerned! How wantonly dost thou deceive mankind under different disguises! Sometimes thou dost wear the face of pity, sometimes of generosity: nay, thou hast the assurance even to put on those glorious ornaments which belong only to heroic virtue. Thou odious, deformed monster! whom priests have railed at, philosophers despised, and poets ridiculed: is there a wretch so abandoned as to own thee for an acquaintance in public? yet, how few will refuse to enjoy thee in private? nay, thou art the pursuit of most men through their lives. The greatest villainies are daily practised to please thee; nor is the meanest thief below, or the greatest hero above, thy notice. Thy embraces are often the sole aim and sole reward of the private robbery and the plundered province. It is to pamper up thee, thou harlot, that we attempt to withdraw from others what we do not want, or to withhold from them what they do. All our passions are thy slaves. Avarice itself is often no more than thy handmaid, and even Lust thy pimp. The bully Fear, like a coward, flies before thee, and Joy and Grief hide their heads in thy presence.

I know thou wilt think that, whilst I abuse thee, I court thee, and that thy love hath inspired me to write this sarcastical panegyric on thee; but thou art deceived: I value thee not of a farthing; nor will it give me any pain if thou shouldst prevail on the reader to censure this digression as arrant nonsense; for know, to thy confusion, that I have introduced thee for no other purpose than to lengthen out a short chapter; and so I return to my history.

(1742)

4. Which of the following best reflects the ideas in the first sentence?
- People do not sufficiently recognize the power of vanity in action.
 - Only discerning people recognize vanity when they come upon it.
 - Vain actions are usually forceful and can therefore be recognized.
 - Vanity often causes people to use force against others.
 - The operations of vanity are difficult to detect because they are not usually forceful.
5. In line 23, “thou” refers to which of the following?
- The reader
 - Money
 - The hero
 - Vanity
 - The author’s patron
6. The tone to which the passage shifts in lines 25–28 can best be described as
- playful and humorous
 - formal and scholarly
 - simple and colloquial
 - ironic but somber
 - reticent but obsequious

Questions 7–10 refer to the poem below.

If the dull substance of my flesh were thought,
Injurious distance should not stop my way;
For then, despite of space, I would be brought,
From limits far remote, where thou dost stay.
No matter then, although my foot did stand
Upon the farthest earth remov’d from thee;
For nimble thought can jump both sea and land
As soon as think the place where he would be.
But ah, thought kills me, that I am not thought,
To leap large lengths of miles when thou are gone,
But that, so much of earth and water wrought,
I must attend time’s leisure with my moan,
Receiving nought by elements so slow
But heavy tears, badges of either’s woe.

(1609)

7. The speaker complains of “Injurious distance” (line 2) because it
- A. acts like a malicious rival who challenges his supremacy
 - B. can be covered only at the cost of his physical health
 - C. consists of difficult and hazardous stretches of territory
 - D. causes his loved one to forget him
 - E. frustrates his desire to be with his beloved
8. Which of the following is the most accurate restatement of line 5?
- A. It once did not matter, although my foot stood
 - B. In that case, it would not matter even if my foot stood
 - C. In that case, it does not matter even though my foot once stood
 - D. It no longer matters, although my foot stands
 - E. In that case, it will be immaterial whether my foot could have stood
9. Lines 7–8 suggest that the speaker’s thought
- A. would rather ignore all the facts of geography than contemplate the lover’s actual situation
 - B. would as soon dwell on the speaker’s future prospects as on his present travel plans
 - C. has only to determine where it wants to be and immediately it is there
 - D. could fly to the lover if only it could imagine the location
 - E. would rather travel endlessly around the world than stay in one place worrying about the lover’s plight
10. Throughout the poem the speaker is
- A. cavalier
 - B. jealous
 - C. frustrated and yearning
 - D. admonitory yet loving
 - E. sarcastic and self-deprecatory

Credit Recommendations

The American Council on Education has recommended that colleges grant three credits for a score of 50, which is equivalent to a course grade of C, on the CLEP Analyzing and Interpreting Literature exam. Each college, however, is responsible for setting its own policy. For candidates with satisfactory scores on the Analyzing and Interpreting Literature exam, colleges may grant credit toward fulfillment of a distribution requirement, or for a particular course that matches the exam in content. Check with your school to find out the score it requires for granting credit, the number of credit hours granted, and the course that can be bypassed with a passing score.

Answers to Sample Questions:

1-C; 2-C; 3-A; 4-A; 5-D; 6-A; 7-E; 8-B; 9-C; 10-C